

**WASHINGTON TOWNSHIP BOARD OF SUPERVISORS**  
**PUBLIC MEETING AGENDA**  
*June 12, 2024*

**CALL TO ORDER:**                    **\*\* Announcement that meeting is being recorded\*\***

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:** Supervisors: Chuck Yusko \_\_\_\_\_ Scott Hileman \_\_\_\_\_ Derrick Powell \_\_\_\_\_  
Secretary/Treasurer Amy Naulty \_\_\_\_\_ Solicitor Jack Purcell \_\_\_\_\_

**PUBLIC COMMENT ON AGENDA:**

**APPROVAL OF REGULAR MEETING MINUTES FROM May 08, 2024:**

**FINANCIAL REPORT:**

**AUTHORIZATION FOR PAYMENT OF INVOICES:**

**AUTHORIZATION FOR PAYMENT OF NON UNIFORM PAYROLL :**

**AUTHORIZATION FOR PAYMENT OF UNIFORM PAYROLL :**

**I. COMMUNICATIONS:**

01. Notice from Ryan Warner's office that there will be a Concealed Carry Seminar on Thursday June 20, 2024 from 5:30-8:00 P.M. at the Star Junction Fish and Game Club, 149 Gun Club Road, Star Junction.
02. Notice of payment of State Police Fines and Penalties in the amount of \$948.70 to be paid on June 3, 2024.
03. Notice from the Fayette City/Washington Township Volunteer Fire Companies regarding their hosting of the 86th Annual Fayette County Firefighters Association Convention. They are seeking support by having donors place ads in the Commemorative Convention Booklet.

**II. OLD BUSINESS:**

01. Reminder to Residents to obtain Mine Subsidence Insurance.
02. Ryan Warner's office will be at our social hall on September 6th for a Seniors for Safe Driving event.
03. Negotiations for the Road Department Union Agreement with the United Steelworkers USW Local 3403 (current contract ends October 31, 2024).

**III. NEW BUSINESS:**

01. Horne subdivision.

**IV. DEPARTMENT / COMMITTEE REPORTS:**

- a) Police
- b) Animal Control
- c) Roadmaster
- d) Zoning
- e) Veterans Committee
- f) Westmoreland County Tax Collection Committee
- g) Mid Mon Valley Transit Authority
- h) Youth Association
- i) Fire Department

**PUBLIC COMMENT:**

**ADJOURNMENT:**