

**WASHINGTON TOWNSHIP BOARD OF SUPERVISORS**  
**PUBLIC MEETING AGENDA**  
*November 13, 2024*

**CALL TO ORDER:**    **\*\* Announcement that meeting is being recorded**

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**        **Supervisors: Derrick Powell \_\_\_\_\_ Scott Hileman \_\_\_\_\_ Chuck Yusko \_\_\_\_\_**  
**Secretary/Treasurer Amy Naulty \_\_\_\_\_ Solicitor Jack Purcell \_\_\_\_\_**

**PUBLIC COMMENT ON AGENDA:**

**APPROVAL OF REGULAR MEETING MINUTES FROM OCTOBER 09, 2024:**

**FINANCIAL REPORT:**

**AUTHORIZATION FOR PAYMENT OF INVOICES:**

**AUTHORIZATION FOR PAYMENT OF NON UNIFORM PAYROLL :**

**AUTHORIZATION FOR PAYMENT OF UNIFORM PAYROLL :**

**\*MR. ART CROSSMAN FROM THE DEP-UPDATE ON DRILLING AND MINE SUBSIDENCE.**

**I. COMMUNICATIONS:**

01. Notice from P & R Animal Control regarding their termination of service with the Township.
02. Notice from Comcast regarding the 3rd quarter Franchise Fee payment in the amount of \$13,708.10.
03. Letter from Acrisure (CSC) Insurance regarding the 2022 Package Policy -Initial Pool Dividend return check from Selective Insurance to the Township in the amount of \$1,108.53.
04. Letter from PSATS stating that the U.C. Group Trust unemployment contribution rate will remain the same for 2025 at 6.95%.
05. Email received from Sheila Shea asking if the Township would be interested in partnering with Fayette Co Recycling for Christmas tree recycling this year.
06. Road Crew attended Risk Assessment and Mitigation Strategy meeting on October 16, 2024.

**II. OLD BUSINESS:**

01. Reminder to Residents to obtain Mine Subsidence Insurance.
02. Reminder that the Fayette County Commissioners have extended the burning ban for the entire county until November 21, 2024.
03. Street Paving Project update.
04. Approval of the 2025 Budget.
05. Hiring of a Road Department employee.
06. Approval and publication of the 2023 fiscal audit completed by Gary Kissinger of Palermo/Kissinger and Associates.

**III. NEW BUSINESS:**

01. Approval of Resolution R-02-2024 Authorizing The Submission Of An Application For Funding ( K-2 Engineering will be preparing an application for the Statewide LSA grant to purchase a Front End Loader).
02. Light Up Night for Washington Township.
03. Christmas gift for employee's.

**IV. DEPARTMENT / COMMITTEE REPORTS:**

- a) Police
- b) Animal Control
- c) Roadmaster
- d) Zoning
- e) Veterans Committee
- f) Westmoreland County Tax Collection Committee
- g) Mid Mon Valley Transit Authority
- h) Youth Association
- i) Fire Department

**PUBLIC COMMENT:**

**ADJOURNMENT:**