

**WASHINGTON TOWNSHIP BOARD OF SUPERVISORS**  
**PUBLIC MEETING AGENDA**  
*April 09, 2025*

**CALL TO ORDER:**            **\*\* Announcement that meeting is being recorded\*\***

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**

**SUPERVISORS:**     *Derrick Powell* \_\_\_\_\_ *Scott Hileman* \_\_\_\_\_ *Chuck Yusko* \_\_\_\_\_  
                                 *Secretary/Treasurer Amy Naulty* \_\_\_\_\_ *Solicitor Jack Purcell* \_\_\_\_\_

**PUBLIC COMMENT ON AGENDA:**

**APPROVAL OF MEETING MINUTES FROM THE MARCH 12, 2025 REGULAR MEETING:**

**APPROVAL OF MEETING MINUTES FROM THE MARCH 22, 2025 SPECIAL MEETING:**

**FINANCIAL REPORT:**

**AUTHORIZATION FOR PAYMENT OF INVOICES:**

**AUTHORIZATION FOR PAYMENT OF NON UNIFORM PAYROLL :**

**AUTHORIZATION FOR PAYMENT OF UNIFORM PAYROLL :**

**I. COMMUNICATIONS:**   None

**II. OLD BUSINESS:**

01. Reminder to Residents to obtain Mine Subsidence Insurance.

**III. NEW BUSINESS:**

- 01. Approval of the purchase of the signage and equipment for the Traffic Safety Improvement Project.
- 02. Renewal of Police Protection Agreement with Fayette City Borough.
- 03. Discussion on opening up the Chief of Police and Officers current contracts.

**IV. DEPARTMENT / COMMITTEE REPORTS:**

- a) Police
- b) Animal Control
- c) Roadmaster
- d) Zoning
- e) Veterans Committee
- f) Westmoreland County Tax Collection Committee
- g) Mid Mon Valley Transit Authority
- h) Youth Association
- i) Fire Department

**PUBLIC COMMENT:**

**ADJOURNMENT:**