# WASHINGTON TOWNSHIP BOARD OF SUPERVISORS PUBLIC MEETING AGENDA October 8, 2025

<u>CALL TO ORDER:</u>	** Announceme	ent that meeting is be	ring recorded**
PLEDGE OF ALLEGIANCE:			
<u>ROLL CALL:</u> Supervisors: De Secretary/T		_ Scott Hileman_ ulty Solicitor J	
PUBLIC COMMENT ON AGI	ENDA:		
APPROVAL OF REGULAR M	MEETING MINU	TES FROM Septem	ber 10, 2025:
FINANCIAL REPORT:			
<u>AUTHORIZATION FOR PAY</u>	MENT OF INVO	ICES:	

## <u> AUTHORIZATION FOR PAYMENT OF UNIFORM PAYROLL :</u>

*AUTHORIZATION FOR PAYMENT OF NON UNIFORM PAYROLL:* 

### I. COMMUNICATIONS:

- 01. Dana from K2 Engineering notified us that the LSA program is now open for applications if we wish to apply for a grant for any type of equipment/project.
- 02. Email received from Timothy L. DeFoor regarding the 2025 General Municipal Pension System State Aid allocation in the amount of \$46,659.68 deposited on September 24, 2025.
- 03. Email received from Timothy L. DeFoor regarding the 2025 Volunteer Fire Relief Association allocation in the amount of \$21,693.72 deposited on September 17, 2025.
- 04. Notice of Public Utility Reality Tax Act (PURTA) Distribution payment for tax year 2024 in the amount of \$777.48 deposited on October 1, 2025.

#### II. OLD BUSINESS:

- 01. Reminder to Residents to obtain Mine Subsidence Insurance.
- 02. First Aid Class for AED units scheduled for Tuesday, October 14. The Municipal Authority would like to know if any Township employees will attend.

#### III. NEW BUSINESS:

- 01. Termination of current animal control. We are in the process of obtaining service from a new officer.
- 02. Maturity of the PNC Certificate of Deposit in the amount of \$3,127.19. Renew or redeem?
- 03. Quotes for replacement of police garage door.
- 04. Motion to accept and advertise the 2024 completed audit.

- 05. Begin working on the preliminary budget for 2026.
- 06. Trick or Treat will be on Saturday, October 25, 2025. Time to be determined at meeting.
- 07. Approval of the 2026 MMO for the Uniform and Non-Uniform plans.

## **IV. DEPARTMENT / COMMITTEE REPORTS:**

- a) Police
- b) Animal Control
- c) Roadmaster
- d) Zoning
- e) Veterans Committee
- f) Westmoreland County Tax Collection Committee
- g) Mid Mon Valley Transit Authority
- h) Youth Association
- i) Fire Department

## **PUBLIC COMMENT:**

## **ADJOURNMENT:**