

**WASHINGTON TOWNSHIP BOARD OF SUPERVISORS**  
**PUBLIC MEETING AGENDA**  
*February 11, 2026*

**CALL TO ORDER:**                    **\*\* Announcement that meeting is being recorded\*\***

**PLEDGE OF ALLEGIANCE:**

**ROLL CALL:**                    *Supervisors: Derrick Powell \_\_\_\_\_ Scott Hileman \_\_\_\_\_ Chuck Yusko \_\_\_\_\_*  
*Treasurer Amy Naulty \_\_\_\_\_ Solicitor David Tamasy \_\_\_\_\_*

**PUBLIC COMMENT ON AGENDA:**

**APPROVAL OF RE-ORGANIZATION MEETING MINUTES FROM January 5, 2026:**  
**APPROVAL OF REGULAR MEETING MINUTES FROM January 5, 2026:**

**FINANCIAL REPORT:**

**AUTHORIZATION FOR PAYMENT OF INVOICES:**

**AUTHORIZATION FOR PAYMENT OF NON UNIFORM PAYROLL :**

**AUTHORIZATION FOR PAYMENT OF UNIFORM PAYROLL :**

**I. COMMUNICATIONS:**

01. Notice received from Comcast of 4th Quarter Franchise Fee in the amount of \$12,098.97.
02. Notice received from Breezeline of 4th Quarter Franchise Fee in the amount of \$756.00.
03. Letter received from PSATS Unemployment Compensation Group Trust Fund regarding dividend payment in the amount of \$1,465.53.

**II. OLD BUSINESS:**

01. Reminder to Residents to obtain Mine Subsidence Insurance.
02. Letter received from WTVFC requesting donation for financial assistance.
03. Resolution R-01-26: Affirm the decision made at the December 14, 2022 meeting to approve Burnside Agricultural Security Application.
04. Obtain quotes through Co-Stars approved vendors for the Front loader being purchased through the LSA grant we were awarded in the amount of \$170,000.00.

**III. NEW BUSINESS:**

01. Motion to approve advertisement of Municipal Escrow Ordinance.

**IV. DEPARTMENT / COMMITTEE REPORTS:**

- a) Police
- b) Animal Control
- c) Roadmaster
- d) Zoning
- e) Veterans Committee
- f) Westmoreland County Tax Collection Committee
- g) Mid Mon Valley Transit Authority
- h) Youth Association
- i) Fire Department

**PUBLIC COMMENT:**

**ADJOURNMENT:**