WASHINGTON TOWNSHIP BOARD OF SUPERVISORS
PUBLIC MEETING AGENDA
October 14, 2026

CALL TO ORDER: ***** Announcement that meeting is being recorded*****

PLEDGE OF ALLEGIANCE:

ROLL CALL: ***Supervisors: Derrick Powell_____ Chuck Yusko_____ Dave Bitonti_____***
Treasurer Amy Naulty_____ Solicitor David Tamasy_____
Special Counsel Doug Sepic_____

PUBLIC COMMENT ON AGENDA:

APPROVAL OF MEETING MINUTES FROM Regular Monthly Meeting on September 9, Special Meeting on September 16, and Special Meeting on September 28:

FINANCIAL REPORT:

AUTHORIZATION FOR PAYMENT OF INVOICES:

AUTHORIZATION FOR PAYMENT OF NON UNIFORM PAYROLL :

AUTHORIZATION FOR PAYMENT OF UNIFORM PAYROLL :

I. COMMUNICATIONS:

01. Email received from Timothy L. DeFoor regarding the 2026 Volunteer Fire Relief Association allocation in the amount of $21,310.61 deposited on September 16, 2026.
02. Email received from Timothy L. DeFoor regarding the 2026 General Municipal Pension System State Aid allocation in the amount of $52,342.47 deposited on September 23, 2026.
03. Notice from PURTA regarding payment deposited on October 1, 2026 in the amount of $879.90.
04. Letter from Mid Mon Valley Transit Authority regarding appointment of representative to their Board of Directors for a 5 year term. (January 2027 - January 2032).

II. OLD BUSINESS:

01. Reminder to Residents to obtain Mine Subsidence Insurance.
02. Work sessions were held on September 17, 2026 and October 13, 2026.
03. K2 Engineering continues to evaluate stormwater issues and causes of major flooding. Additionally, Dana with K2 continues to work on grant for Stormwater project and other opportunities for the Township to pursue for additional assistance in regard to any projects that may be necessary.
04. Update regarding Hill International snow plow truck. We were refunded for the incorrect truck and will be purchasing a new truck from a different COSTARS vendor.

III. NEW BUSINESS:

01. Motion to accept resignation letter from Road Crew employee Keith Hussar.
02. Motion to advertise, accept applications, and hire new Road Crew employee.
03. Begin working on the preliminary budget for 2027.
04. Authorize the 2026-27 VICTIM Program, Track 1 application, for NIBRS Readiness.
05. Authorize K2 Engineering, Inc. to prepare and submit the grant documents for the VICTIM Program with Derrick Powell, Chairman as the authorized signer for all grant documentation.
06. Motion to accept and advertise the 2025 completed audit.

IV. DEPARTMENT / COMMITTEE REPORTS:

a) Police
b) Animal Control
c) Roadmaster
d) Zoning
e) Veterans Committee
f) Westmoreland County Tax Collection Committee
g) Mid Mon Valley Transit Authority
h) Youth Association
i) Fire Department

PUBLIC COMMENT:
ADJOURNMENT: